

2017 Adopted Ritual and Obligation Changes

Page 5, Pen and ink change to last paragraph.

Delete the words: “on or before the first meeting in April.”

Insert the words: “in accordance with current Supreme Law.”

Page 6, second paragraph, first sentence.

Change to read: The presence of the Charter or a Dispensation **and a quorum in accordance with current Supreme Law** are indispensable to open a shrine for the transaction of business.

Page 46, Item #3:

Change to include: Supreme Elected, Supreme Appointed Cross Officers, Supreme Trustees **and Members of the Supreme Material Objective Board.**

Page 59: Change to WHP direction to the Worthy Herald.

Change to include: WHP -- Worthy Herald you will escort our Supreme Elected, Supreme Appointed Cross Officers, Supreme Trustees **and Members of the Supreme Material Objective Board.**

Page 59: Change to Worthy Shepherdess' response to WHP:

Change to include: W. Shepherdess – (Salutation sign) Worthy High Priestess, I have the honor of presenting Supreme Elected, Supreme Appointed Cross Officers, Supreme Trustees, **and Members of the Supreme Material Objective Board.**

Page 60: Change to WHP direction to the Worthy Herald.

Change: WHP – Worthy Herald you will escort Supreme Board of Directors, Supreme Committees, Supreme Instructors, Deputy Supreme Watchman of Shepherds and Supreme Honorary Officers.

Page 60: Change to W. Shepherdess response to WHP direction.

Change: W. Shepherdess -- (Salutation sign.) Worthy High Priestess, I have the honor of presenting Supreme Board of Directors, Supreme Committees, Supreme Instructors, Deputy Supreme Watchmen of Shepherds and Supreme Honorary Officers.

Page 111 & 112: Change in the Worthy Guide's questioning of candidates on Qualifications for Membership:

As it now reads: Do you believe in Jesus Christ as the Savior and Redeemer of the World? (Response). State the name of the Master Mason upon whom you base your application. (Response) State the name of the Symbolic Lodge of which he is or was a member and its location. (Response). State your relationship to said Master Mason. (Response). (If a Master mason) Are you a Master Mason in good and regular standing?-----

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Change to: Do you believe in Jesus Christ as the Savior and Redeemer of the World? (Response).
State your relationship to the Masonic Fraternity. (Response)

After the questioning of women related to Mason's. State their relationship to Rainbow and Jobs Daughters. W. Guide then proceeds to question Master Mason and then finishes instructions.

Page 114: Change to Worthy Guides instructions to the candidates upon entering the shrine room:

Change to include: (W. Guide marches north, then west on the line outside the tent and returns to the preparation room where she instructs the strangers as to the mode of entrance, the approach to the Altar, and the position to be taken there, **and the attitude of prayer is both hands at your sides.** W. Guide will require all strangers to enter empty handed. After th strangers have been prepared, W. Guide gives raps (** ** **) on preparation room door.

Page 155: Change in lecture of the Associate Watchman of Shepherds:

As Slide number one is shown, the word "nearly" appears.

Change to read: Behold the city of Bethlehem, humble city of the plain, and yet **over** 2000 years its sacred story has been told (then AWOS proceed with rest of lecture)

Change in the Obligation, second paragraph:

In the second paragraph change the placement of the wording of a master mason in good and regular standing,

Change to include: That I will not consent to the admission of anyone into the Order, who is not related to a Master Mason, **a Master Mason in good and regular standing, or as provided by Supreme Law,** (then Chaplain proceeds with rest of obligation).

Shirley A Curtin, PWHP
Largo Shrine No. 23, FL
Mary Lou Erlenbush, PWHP/PWOS
Largo Shrine No. 23, FL
Ruth B. Haag, PWHP
Oregon Shrine No. 1, OR